STRAIGHT PARTY TICKET

# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008

FOR U.S. SENATOR

REP

DEM

MTN

REP

DEM

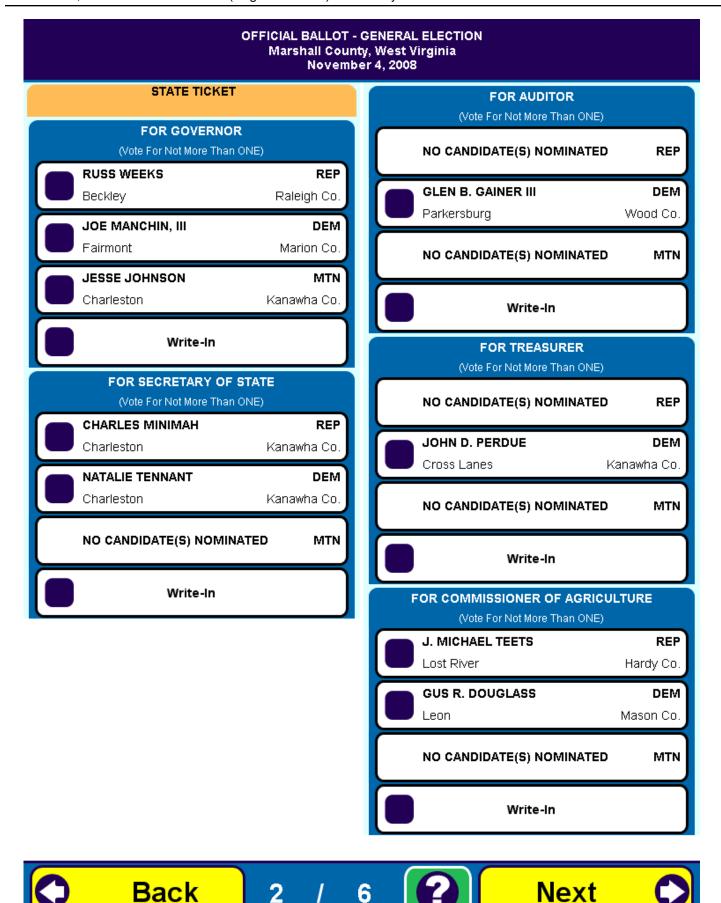
MTN

Marion Co.

Harrison Co.

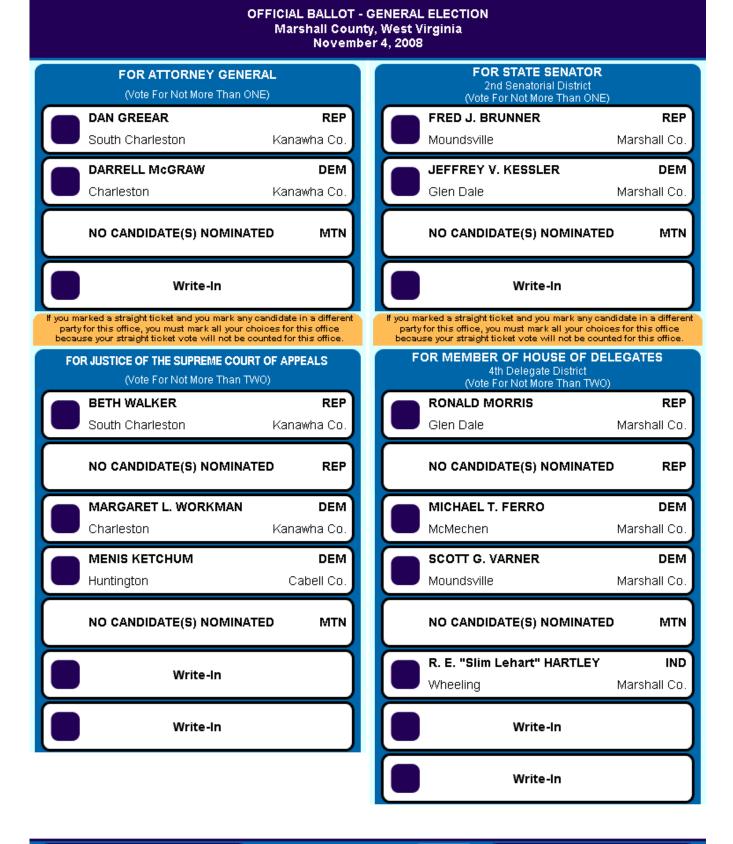
Kanawha Co.

#### (Vote For Not More Than ONE) JAY WOLFE (Vote For Not More Than ONE) Salem STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: JAY ROCKEFELLER When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When Charleston you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." NO CANDIDATE(S) NOMINATED REPUBLICAN PARTY Write-In FOR U.S. HOUSE OF REPRESENTATIVES **DEMOCRATIC PARTY** 1st Congressional District (Vote For Not More Than ONE) MOUNTAIN PARTY NO CANDIDATE(S) NOMINATED NATIONAL TICKET ALAN B. MOLLOHAN Fairmont FOR PRESIDENT (Vote For Not More Than ONE) NO CANDIDATE(S) NOMINATED JOHN McCAIN REP Phoenix, AZ SARAH PALIN Wasilla, AK Write-In BARACK OBAMA DEM Chicago, IL JOE BIDEN Wilminaton, DE CYNTHIA McKINNEY MTN Los Angeles, CA ROSA CLEMENTE Charlotte, NC N/A RALPH NADER Winsted, CT MATT GONZALEZ San Francisco, CA CHUCK BALDWIN CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

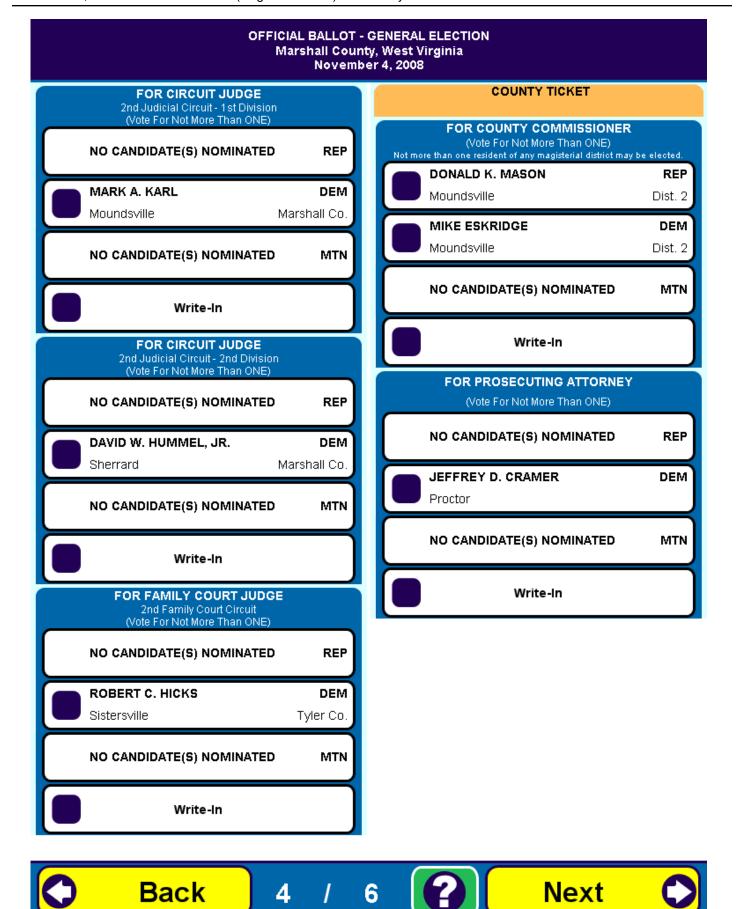


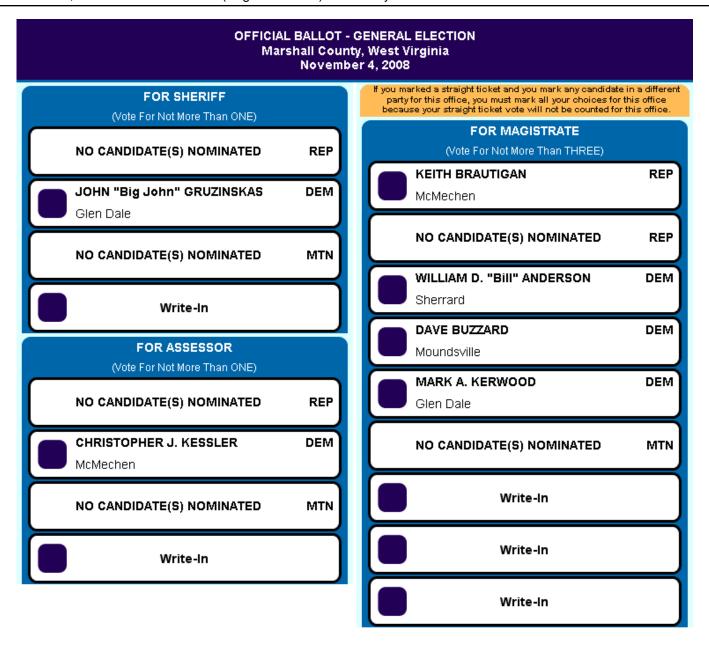
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# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008 FOR COUNCIL-AT-LARGE FOR SURVEYOR FOUR Year Term (Vote For Not More Than TWO) (Vote For Not More Than ONE) NO CANDIDATE(S) NOMINATED REP **GARY E. NISPERLY** NO CANDIDATE(S) NOMINATED DEM **DENNY WALLACE** NO CANDIDATE(S) NOMINATED MTN LARRY VUCELICK DAVID HAYNES Write-In OFFICIAL NON-PARTISAN BALLOT K. MARK SIMMS FOR CONSERVATION DISTRICT SUPERVISOR (Vote For Not More Than TWO) V. GINGER DeWITT **RON MOORE** Glen Easton HENRY CROSS SR. NO CANDIDATE(S) NOMINATED Write-In Write-In Write-In Write-In **GENERAL ELECTION - CITY OF MOUNDSVILLE** FOR COUNCIL-AT-LARGE - UNEXPIRED TERM TWO Year Term (Vote For Not More Than ONE) RICKEY YOUNG NICK JAMES I Write-In Review **Back** 6

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



#### STRAIGHT PARTY TICKET

No selection made.

#### NATIONAL TICKET

### FOR PRESIDENT

(Vote For Not More Than ONE)

No selection made.

### FOR U.S. SENATOR

(Vote For Not More Than ONE)

No selection made.

# FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For Not More Than ONE)

No selection made.

#### STATE TICKET

#### FOR GOVERNOR

(Vote For Not More Than ONE)

No selection made.

# FOR SECRETARY OF STATE

(Vote For Not More Than ONE)

No selection made.

### FOR AUDITOR

(Vote For Not More Than ONE)

No selection made.

#### FOR TREASURER

(Vote For Not More Than ONE)

No selection made.

# FOR COMMISSIONER OF AGRICULTURE

(Vote For Not More Than ONE),

No selection made.

# FOR ATTORNEY GENERAL

(Vote For Not More Than ONE)

No selection made.



**Back** 

-

1





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

2nd Senatorial District (Vote For Not More Than ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF HOUSE OF DELEGATES

4th Delegate District (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 1st Division (Vote For Not More Than ONE)

No selection made.

#### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 2nd Division (Vote For Not More Than ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

2nd Family Court Circuit (Vote For Not More Than ONE)

No selection made.

#### COUNTY TICKET

# FOR COUNTY COMMISSIONER

(Vote For Not More Than ONE) Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For Not More Than ONE)

No selection made.

### FOR SHERIFF

(Vote For Not More Than ONE)

No selection made.

### FOR ASSESSOR

(Vote For Not More Than ONE)

No selection made.



Back

2





Press the candidate name or contest title to return to a contest.

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Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For Not More Than ONE)

No selection made.

OFFICIAL NON-PARTISAN BALLOT

# FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

**GENERAL ELECTION - CITY OF MOUNDSVILLE** 

# FOR COUNCIL-AT-LARGE - UNEXPIRED TERM

TWO Year Term (Vote For Not More Than ONE)

No selection made.

# FOR COUNCIL-AT-LARGE

FOUR Year Term (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

0

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3



STRAIGHT PARTY TICKET

# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008

#### (Vote For Not More Than ONE) JAY WOLFE (Vote For Not More Than ONE) Salem STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: JAY ROCKEFELLER When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When Charleston you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." NO CANDIDATE(S) NOMINATED REPUBLICAN PARTY Write-In FOR U.S. HOUSE OF REPRESENTATIVES **DEMOCRATIC PARTY** 1st Congressional District (Vote For Not More Than ONE) MOUNTAIN PARTY NO CANDIDATE(S) NOMINATED NATIONAL TICKET ALAN B. MOLLOHAN Fairmont FOR PRESIDENT (Vote For Not More Than ONE) NO CANDIDATE(S) NOMINATED JOHN McCAIN REP Phoenix, AZ SARAH PALIN Wasilla, AK Write-In BARACK OBAMA DEM Chicago, IL JOE BIDEN Wilminaton, DE CYNTHIA McKINNEY MTN Los Angeles, CA ROSA CLEMENTE Charlotte, NC N/A RALPH NADER Winsted, CT MATT GONZALEZ San Francisco, CA CHUCK BALDWIN CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In

Next

FOR U.S. SENATOR

REP

DEM

MTN

REP

DEM

MTN

Marion Co.

Harrison Co.

Kanawha Co.



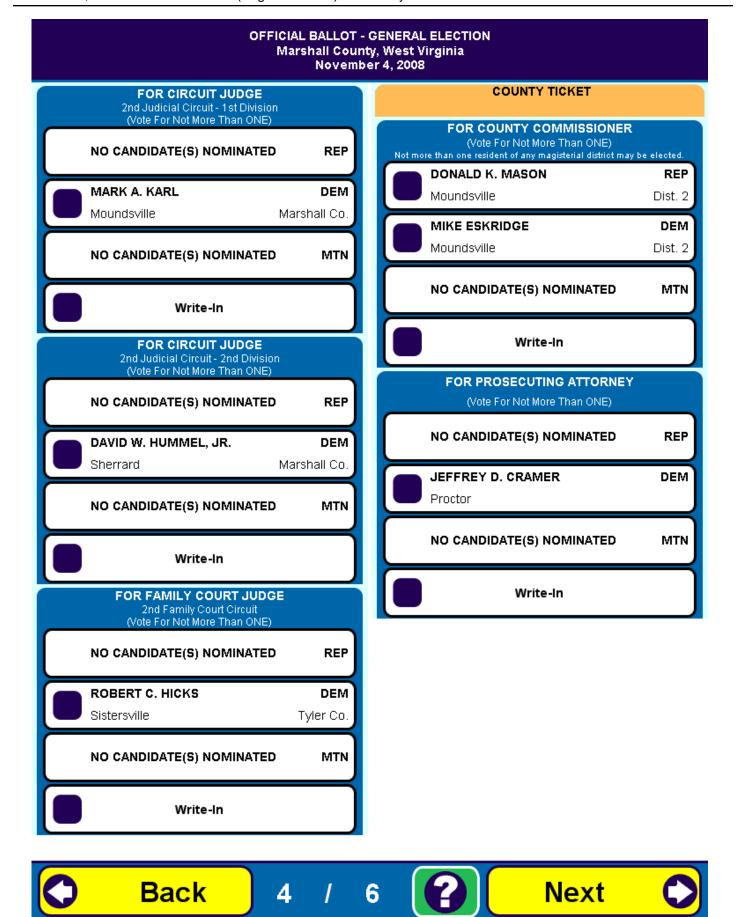
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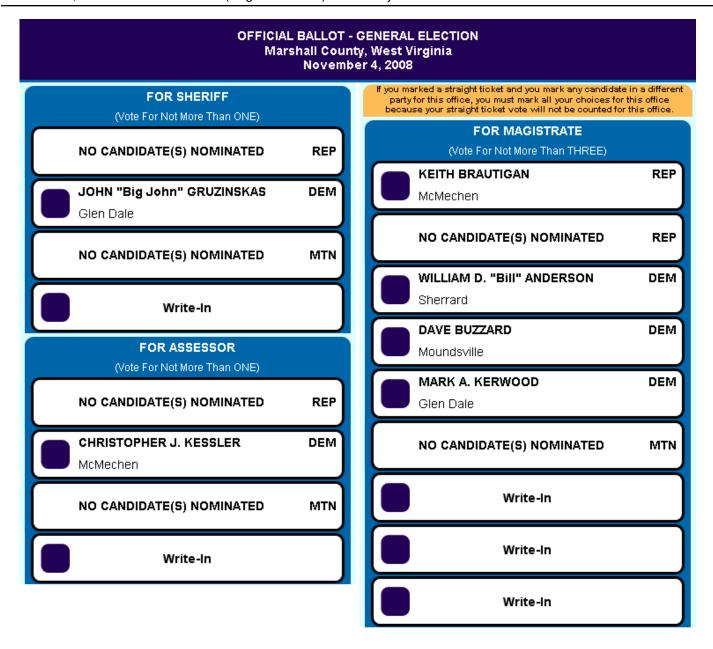
Page: 2

#### Marshall County, West Virginia November 4, 2008 FOR STATE SENATOR FOR ATTORNEY GENERAL 2nd Senatorial District (Vote For Not More Than ONE) (Vote For Not More Than ONE) REP DAN GREEAR REP FRED J. BRUNNER South Charleston Kanawha Co. Moundsville Marshall Co. DARRELL McGRAW DEM JEFFREY V. KESSLER DEM Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED MTN MTN Write-In Write-In you marked a straight ticket and you mark any candidate in a different If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. FOR MEMBER OF HOUSE OF DELEGATES FOR JUSTICE OF THE SUPREME COURT OF APPEALS 4th Delegate District (Vote For Not More Than TWO) (Vote For Not More Than TWO) REP **BETH WALKER** REP **RONALD MORRIS** South Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED REP REP MARGARET L. WORKMAN MICHAEL T. FERRO DEM DEM Charleston Kanawha Co. McMechen Marshall Co. **MENIS KETCHUM** DEM SCOTT G. VARNER DEM Huntington Cabell Co. Moundsville Marshall Co. NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN R. E. "Slim Lehart" HARTLEY IND Write-In Marshall Co. Wheeling Write-In Write-In Write-In

OFFICIAL BALLOT - GENERAL ELECTION









# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008 FOR COUNCIL-AT-LARGE FOR SURVEYOR FOUR Year Term (Vote For Not More Than TWO) (Vote For Not More Than ONE) NO CANDIDATE(S) NOMINATED REP **GARY E. NISPERLY** NO CANDIDATE(S) NOMINATED DEM **DENNY WALLACE** NO CANDIDATE(S) NOMINATED MTN LARRY VUCELICK DAVID HAYNES Write-In OFFICIAL NON-PARTISAN BALLOT K. MARK SIMMS FOR CONSERVATION DISTRICT SUPERVISOR (Vote For Not More Than TWO) V. GINGER DeWITT **RON MOORE** Glen Easton HENRY CROSS SR. NO CANDIDATE(S) NOMINATED Write-In Write-In Write-In Write-In FOR CITY COUNCIL FOUR Year Term Moundsville - Third Ward (Vote For Not More Than ONE) **GENERAL ELECTION - CITY OF MOUNDSVILLE GENE SAUNDERS** FOR COUNCIL-AT-LARGE - UNEXPIRED TERM TWO Year Term (Vote For Not More Than ONE) WAYNE A. LEMASTERS RICKEY YOUNG Write-In NICK JAMES I Write-In Back Review 6

Page: 6

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

NATIONAL TICKET

FOR PRESIDENT

(Vote For Not More Than ONE)

No selection made.

FOR U.S. SENATOR

(Vote For Not More Than ONE)

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For Not More Than ONE)

No selection made.

STATE TICKET

**FOR GOVERNOR** 

(Vote For Not More Than ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For Not More Than ONE)

No selection made.

FOR AUDITOR

(Vote For Not More Than ONE)

No selection made.

FOR TREASURER

(Vote For Not More Than ONE)

No selection made.

FOR COMMISSIONER OF AGRICULTURE

(Vote For Not More Than ONE)

No selection made.

FOR ATTORNEY GENERAL

(Vote For Not More Than ONE)

No selection made.



Back

-1





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

2nd Senatorial District (Vote For Not More Than ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF HOUSE OF DELEGATES

4th Delegate District (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 1st Division (Vote For Not More Than ONE)

No selection made.

#### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 2nd Division (Vote For Not More Than ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

2nd Family Court Circuit (Vote For Not More Than ONE)

No selection made.

#### COUNTY TICKET

# FOR COUNTY COMMISSIONER

(Vote For Not More Than ONE) Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For Not More Than ONE)

No selection made.

### FOR SHERIFF

(Vote For Not More Than ONE)

No selection made.

### FOR ASSESSOR

(Vote For Not More Than ONE)

No selection made.



Back

2

3





Press the candidate name or contest title to return to a contest.

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Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For Not More Than ONE)

No selection made.

OFFICIAL NON-PARTISAN BALLOT

# FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# **GENERAL ELECTION - CITY OF MOUNDSVILLE**

# FOR COUNCIL-AT-LARGE - UNEXPIRED TERM

TWO Year Term (Vote For Not More Than ONE)

No selection made.

### FOR COUNCIL-AT-LARGE

FOUR Year Term (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR CITY COUNCIL FOUR Year Term Moundsville - Third Ward (Vote For Not More Than ONE)

No selection made.

Back



STRAIGHT PARTY TICKET

# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008

# (Vote For Not More Than ONE) JAY WOLFE (Vote For Not More Than ONE) Salem STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: JAY ROCKEFELLER When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When Charleston you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." REPUBLICAN PARTY Write-In **DEMOCRATIC PARTY** MOUNTAIN PARTY NATIONAL TICKET ALAN B. MOLLOHAN Fairmont FOR PRESIDENT (Vote For Not More Than ONE) JOHN McCAIN REP Phoenix, AZ SARAH PALIN Wasilla, AK Write-In BARACK OBAMA DEM Chicago, IL JOE BIDEN Wilminaton, DE CYNTHIA McKINNEY MTN Los Angeles, CA ROSA CLEMENTE Charlotte, NC N/A RALPH NADER Winsted, CT MATT GONZALEZ San Francisco, CA CHUCK BALDWIN CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In



FOR U.S. SENATOR

REP







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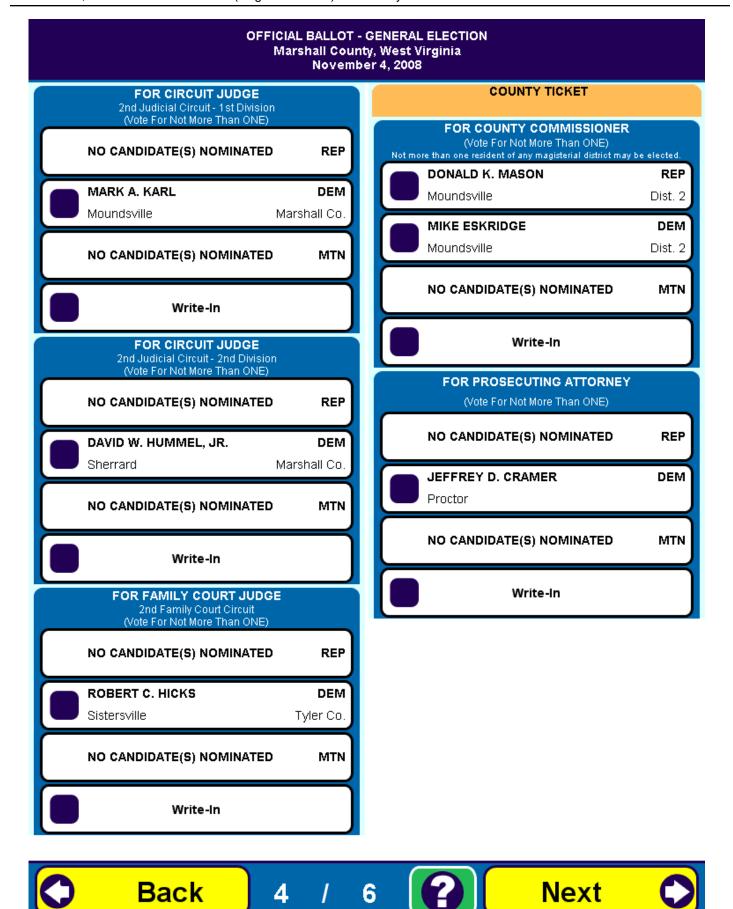
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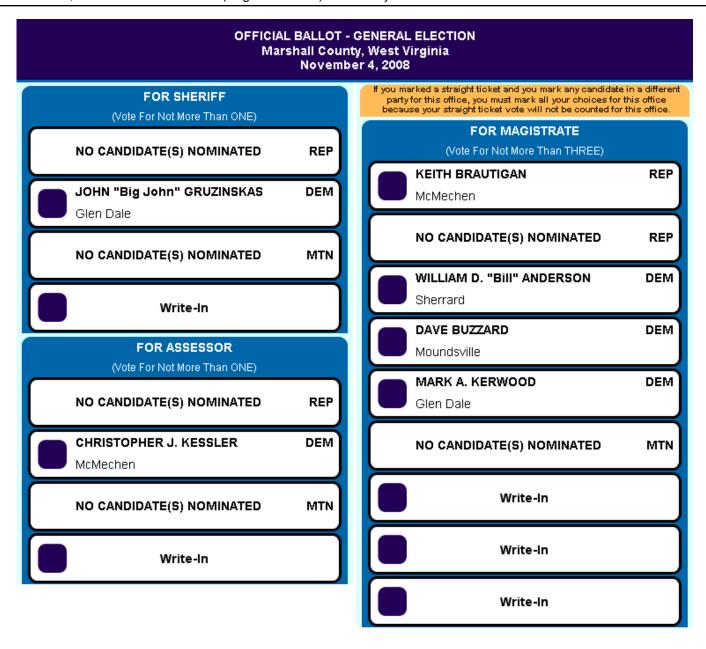
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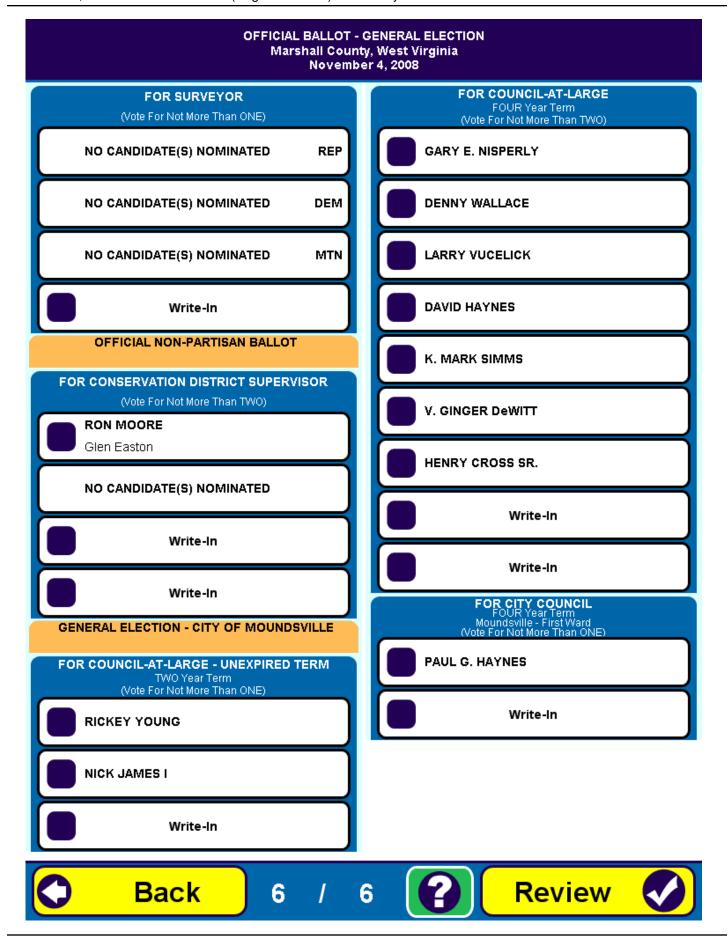
OFFICIAL BALLOT - GENERAL ELECTION











Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

NATIONAL TICKET

FOR PRESIDENT

(Vote For Not More Than ONE)

No selection made.

FOR U.S. SENATOR

(Vote For Not More Than ONE)

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For Not More Than ONE)

No selection made.

STATE TICKET

**FOR GOVERNOR** 

(Vote For Not More Than ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For Not More Than ONE)

No selection made.

**FOR AUDITOR** 

(Vote For Not More Than ONE)

No selection made.

FOR TREASURER

(Vote For Not More Than ONE)

No selection made.

FOR COMMISSIONER OF AGRICULTURE

(Vote For Not More Than ONE),

No selection made.

FOR ATTORNEY GENERAL

(Vote For Not More Than ONE)

No selection made.



**Back** 

1

1 3





Press the candidate name or contest title to return to a contest.

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If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

2nd Senatorial District (Vote For Not More Than ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

# FOR MEMBER OF HOUSE OF DELEGATES

4th Delegate District (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 1st Division (Vote For Not More Than ONE)

No selection made.

#### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 2nd Division (Vote For Not More Than ONE)

No selection made.

### FOR FAMILY COURT JUDGE

2nd Family Court Circuit (Vote For Not More Than ONE)

No selection made.

#### COUNTY TICKET

# FOR COUNTY COMMISSIONER

(Vote For Not More Than ONE) Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For Not More Than ONE)

No selection made.

### FOR SHERIFF

(Vote For Not More Than ONE)

No selection made.

### FOR ASSESSOR

(Vote For Not More Than ONE)

No selection made.



Back

-2





Press the candidate name or contest title to return to a contest.

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### FOR MAGISTRATE

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For Not More Than ONE)

No selection made.

OFFICIAL NON-PARTISAN BALLOT

# FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

# **GENERAL ELECTION - CITY OF MOUNDSVILLE**

# FOR COUNCIL-AT-LARGE - UNEXPIRED TERM

TWO Year Term (Vote For Not More Than ONE)

No selection made.

### FOR COUNCIL-AT-LARGE

FOUR Year Term (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR CITY COUNCIL FOUR Year Term Moundsville - First Ward (Vote For Not More Than ONE)

No selection made.

Back



STRAIGHT PARTY TICKET

# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008

FOR U.S. SENATOR

REP

DEM

MTN

REP

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Marion Co.

Harrison Co.

Kanawha Co.

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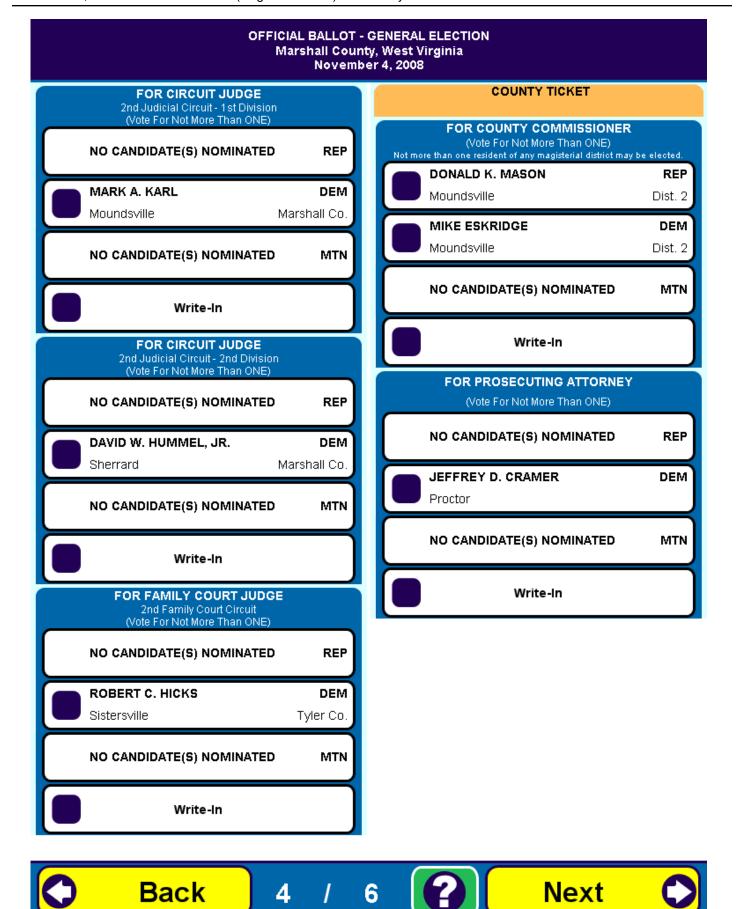
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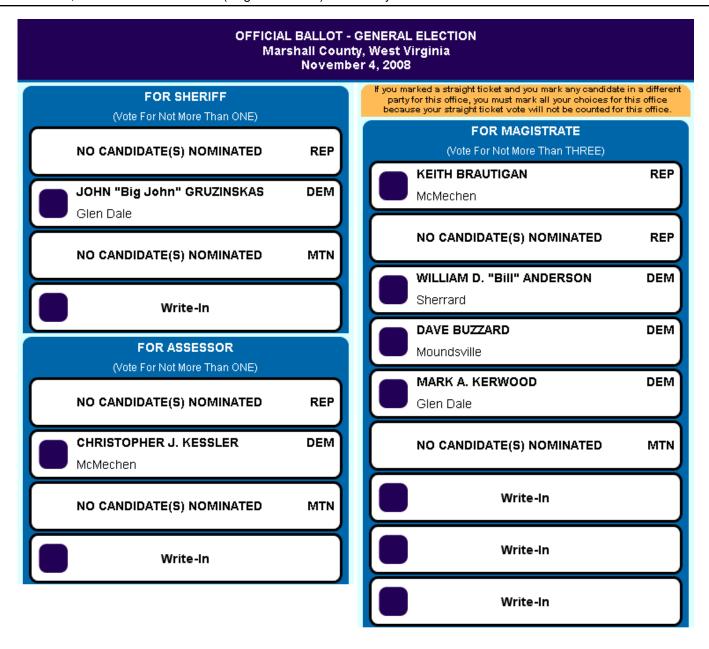
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#### Marshall County, West Virginia November 4, 2008 FOR STATE SENATOR FOR ATTORNEY GENERAL 2nd Senatorial District (Vote For Not More Than ONE) (Vote For Not More Than ONE) REP DAN GREEAR REP FRED J. BRUNNER South Charleston Kanawha Co. Moundsville Marshall Co. DARRELL McGRAW DEM JEFFREY V. KESSLER DEM Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED MTN MTN Write-In Write-In you marked a straight ticket and you mark any candidate in a different If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. FOR MEMBER OF HOUSE OF DELEGATES FOR JUSTICE OF THE SUPREME COURT OF APPEALS 4th Delegate District (Vote For Not More Than TWO) (Vote For Not More Than TWO) REP **BETH WALKER** REP **RONALD MORRIS** South Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED REP REP MARGARET L. WORKMAN MICHAEL T. FERRO DEM DEM Charleston Kanawha Co. McMechen Marshall Co. **MENIS KETCHUM** DEM SCOTT G. VARNER DEM Huntington Cabell Co. Moundsville Marshall Co. NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN R. E. "Slim Lehart" HARTLEY IND Write-In Marshall Co. Wheeling Write-In Write-In Write-In

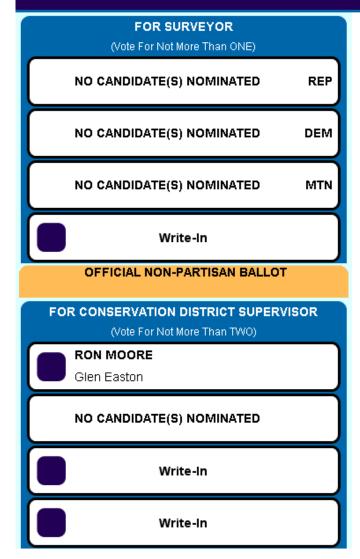
OFFICIAL BALLOT - GENERAL ELECTION













Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

NATIONAL TICKET

FOR PRESIDENT

(Vote For Not More Than ONE)

No selection made.

FOR U.S. SENATOR

(Vote For Not More Than ONE)

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For Not More Than ONE)

No selection made.

STATE TICKET

**FOR GOVERNOR** 

(Vote For Not More Than ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For Not More Than ONE)

No selection made.

**FOR AUDITOR** 

(Vote For Not More Than ONE)

No selection made.

FOR TREASURER

(Vote For Not More Than ONE)

No selection made.

FOR COMMISSIONER OF AGRICULTURE

(Vote For Not More Than ONE),

No selection made.

FOR ATTORNEY GENERAL

(Vote For Not More Than ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

2nd Senatorial District (Vote For Not More Than ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF HOUSE OF DELEGATES

4th Delegate District (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 1st Division (Vote For Not More Than ONE)

No selection made.

#### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 2nd Division (Vote For Not More Than ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

2nd Family Court Circuit (Vote For Not More Than ONE)

No selection made.

#### COUNTY TICKET

# FOR COUNTY COMMISSIONER

(Vote For Not More Than ONE) Not more than one resident of any magisterial district may be elected.

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For Not More Than ONE)

No selection made.

### FOR SHERIFF

(Vote For Not More Than ONE)

No selection made.

### FOR ASSESSOR

(Vote For Not More Than ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR MAGISTRATE

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For Not More Than ONE)

No selection made.

**OFFICIAL NON-PARTISAN BALLOT** 

# FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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STRAIGHT PARTY TICKET

# **OFFICIAL BALLOT - GENERAL ELECTION** Marshall County, West Virginia November 4, 2008

FOR U.S. SENATOR

REP

DEM

MTN

REP

DEM

MTN

Marion Co.

Harrison Co.

Kanawha Co.

#### (Vote For Not More Than ONE) JAY WOLFE (Vote For Not More Than ONE) Salem STRAIGHT TICKET VOTERS: "IF YOU MARKED A STRAIGHT TICKET: JAY ROCKEFELLER When you mark any individual candidate in a different party, that vote will override your straight party vote for that office. When Charleston you mark any individual candidate in a different party for an office where more than one will be elected, YOU MUST MARK EACH OF YOUR CHOICES FOR THAT OFFICE because your straight ticket vote will not be counted for that office." NO CANDIDATE(S) NOMINATED REPUBLICAN PARTY Write-In FOR U.S. HOUSE OF REPRESENTATIVES **DEMOCRATIC PARTY** 1st Congressional District (Vote For Not More Than ONE) MOUNTAIN PARTY NO CANDIDATE(S) NOMINATED NATIONAL TICKET ALAN B. MOLLOHAN Fairmont FOR PRESIDENT (Vote For Not More Than ONE) NO CANDIDATE(S) NOMINATED JOHN McCAIN REP Phoenix, AZ SARAH PALIN Wasilla, AK Write-In BARACK OBAMA DEM Chicago, IL JOE BIDEN Wilminaton, DE CYNTHIA McKINNEY MTN Los Angeles, CA ROSA CLEMENTE Charlotte, NC N/A RALPH NADER Winsted, CT MATT GONZALEZ San Francisco, CA CHUCK BALDWIN CON Pensacola, FL DARRELL L. CASTLE Germantown, TN Write-In



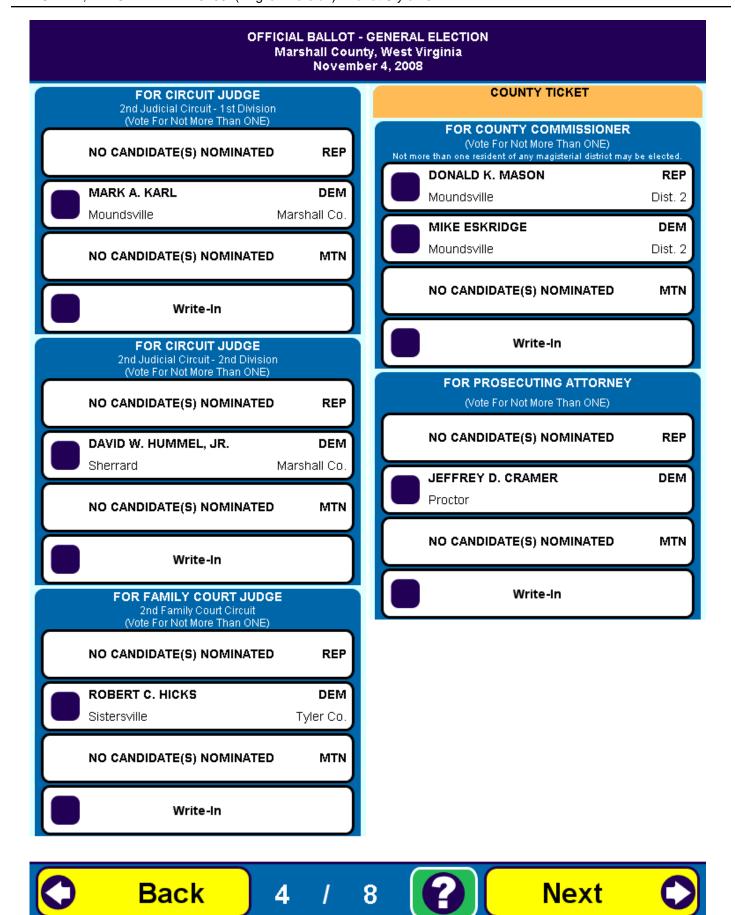
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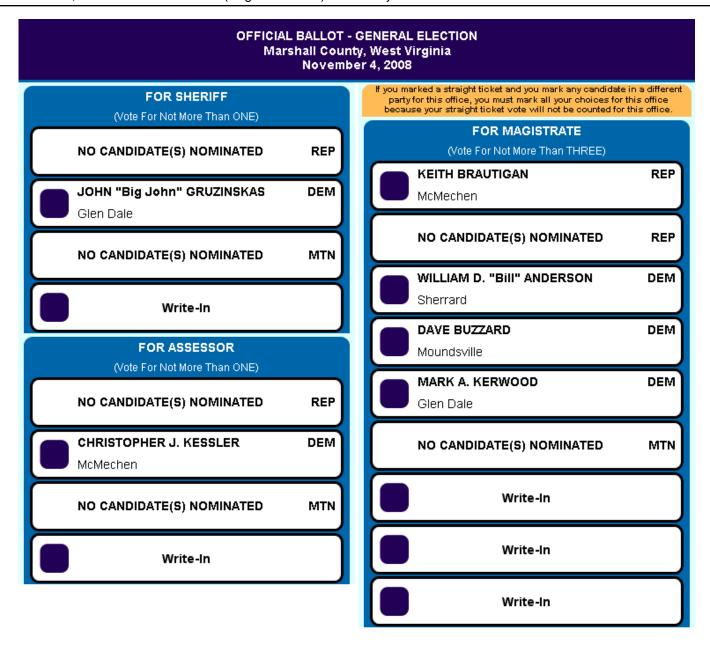
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#### Marshall County, West Virginia November 4, 2008 FOR STATE SENATOR FOR ATTORNEY GENERAL 2nd Senatorial District (Vote For Not More Than ONE) (Vote For Not More Than ONE) REP DAN GREEAR REP FRED J. BRUNNER South Charleston Kanawha Co. Moundsville Marshall Co. DARRELL McGRAW DEM JEFFREY V. KESSLER DEM Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED MTN MTN Write-In Write-In you marked a straight ticket and you mark any candidate in a different If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office. FOR MEMBER OF HOUSE OF DELEGATES FOR JUSTICE OF THE SUPREME COURT OF APPEALS 4th Delegate District (Vote For Not More Than TWO) (Vote For Not More Than TWO) REP **BETH WALKER** REP **RONALD MORRIS** South Charleston Kanawha Co. Glen Dale Marshall Co. NO CANDIDATE(S) NOMINATED NO CANDIDATE(S) NOMINATED REP REP MARGARET L. WORKMAN MICHAEL T. FERRO DEM DEM Charleston Kanawha Co. McMechen Marshall Co. **MENIS KETCHUM** DEM SCOTT G. VARNER DEM Huntington Cabell Co. Moundsville Marshall Co. NO CANDIDATE(S) NOMINATED MTN NO CANDIDATE(S) NOMINATED MTN R. E. "Slim Lehart" HARTLEY IND Write-In Marshall Co. Wheeling Write-In Write-In Write-In

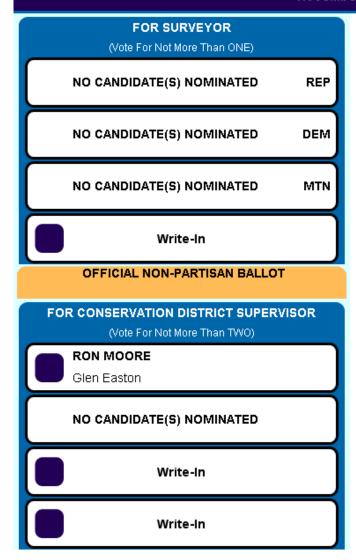
OFFICIAL BALLOT - GENERAL ELECTION













#### SPECIAL ELECTION

#### FIRE SERVICE FEE ORDINANCE

#### CITY OF BENWOOD FIRE SERVICE FEE ORDINANCE OFFICIAL BALLOT - SPECIAL ELECTION FIRE SERVICE FEE ORDINANCE NOVEMBER 4, 2008

Submitted to the electorate of the City of Benwood, West Virginia, a proposed Ordinance enacting a Fire Service Fee. The Ordinance reads in its entirety, as follows:

CITY OF BENWOOD, WEST VIRGINIA AN ORDINANCE OF THE CITY OF BENWOOD, WEST VIRGINIA, PROVIDING FOR THE IMPOSITION OF A FIRE SERVICE FEE

BE IT THEREFORE ORDAINED BY THE COUNCIL OF THE CITY OF BENWOOD, WEST VIRGINIA:

#### SECTION I:

Legislative Purpose: The Council of the City of Benwood, West Virginia, recognizes that the Volunteer Fire Department of the City of Benwood provides essential fire protection services for the City of Benwood and its citizens. It is further recognized that the cost for providing these services are increasing resulting in the need to accumulate additional funds for said Volunteer Fire Department to continue to provide these vital services. The citizens of the City of Benwood and the owners of the respective business located in the City of Benwood are the direct beneficiaries of the services provided by the Benwood Volunteer Fire Department as contemplated by West Virginia Code § 8-13-13. As such, it is proper that they bear a portion of the costs for providing said services.

The charges and expenses with respect to each such owner or business shall be set forth in this Ordinance and shall be based and imposed in part on the recognition that:

(a)The use of a building is a factor which affects the cost of providing fire protection services and, accordingly, nonresidential property compared to residential property requires additional equipment and manpower to provide effective fire protection services and, therefore, it is the intent of this article that owners and occupiers of residential buildings pay a lesser fee for fire protection services to reflect the reduced cost of their protection.

#### SECTION II:

## Definitions:

(a)"Residential building or structure" means a building in which sleeping and living accommodations are provided for normal living purposes as outlined in the uniform code for fire protection. This does not include hotels, motels, or other buildings with the primary intention of use for transient lodging.

(b)"Industrial building or structure" is defined as any structure the primary use of which is to manufacture, compound, assemble, process, package or treat raw materials or other products.

# Contest Continued Next Column

(c)"Commercial building or structure" is defined for purposes of this section as any building or structure not meeting the definitions of a residential building or structure or an industrial building or structure. (d)"Mixed use building" means any structure that has a combination of residential and non-residential uses. The predominate usage of the structure shall determine at what rate it is charged. In determining predominate usage, the square footage used for each use shall be the deciding factor.

(e)"Occupied unit" means a part of a residential structure occupied by a person or persons, designed for independent housekeeping and generally having independent utilities and appliances.

#### SECTION III:

Imposition of Fire Protection Charge: There is hereby imposed upon the owners of all residential buildings or structures in the City a fire protection fee or charge as follows:

(a)There is hereby imposed upon the owners of residential structures located in the City a fire protection fee of Twenty Four Dollars (\$24.00) for each occupied unit in said structure per year.

(b)There is hereby imposed upon the owners of commercial buildings or structures located in the City a fire protection fee in the amount of One Hundred Dollars (\$100.00) per building or structure per year. (c)There is hereby imposed upon the owners of industrial buildings or structures located in the City a fire protection fee in the amount of Two Hundred Dollars (\$200.00) per building or structure per year.

#### SECTION IV:

Protest: The owner of any building or structure feeling aggrieved by said charge or fee may protest the same by giving notice to the City Clerk setting forth the reason for said protest, within ten (10) days of receiving their bill for said services. Upon receiving a protest, the Fire Service Fee Board shall set time for hearing within thirty (30) days of the filing of said protest. The Fire Service Fee Board shall render its decision based upon the record made at the hearing within a reasonable time not to exceed twenty (20) days. Any ruling given by a Fire Service Fee Board, shall be made in writing and mailed promptly via certified mail to the owner making said protest. The amount of the fee, if any, due the City under such decision shall be payable at the time of the normal fee due dates. Any person aggrieved by such decision, may within thirty (30) days from the date of said decision, file a Petition duly certified with the Circuit Court of Marshall County, West Virginia, requesting review by certiorari; otherwise the decision becomes final and conclusive.

#### SECTION V:

Fire Service Fee Appeals Board: There shall be established a Fire Service Fee Board consisting of seven (7) members. Each member of the Board shall be appointed for a term of one (1) year. There shall be no prohibition against said members being appointed for more or in excess of one term. The members of the Board shall be appointed by the Council of the City of Benwood, not more than two (2) of which shall be Council members of the City of Benwood. Furthermore, at least two (2) of the members of the Board shall be residents of the City of Benwood who are not employed by said City. The Board shall be tasked with hearing protests of the fire service fee imposed upon the owners of properly located within the City of Benwood and with making recommendations to the Council of the City of Benwood regarding all matters concerning the collection, late fees and expenditures of funds collected pursuant to the imposition of this Fire Service Fee.

Contest Continued on Next page



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### **FIRE SERVICE FEE ORDINANCE**

Contest Continued...

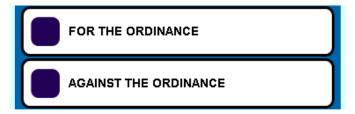
#### SECTION VI:

Funds Expelled From Fire Service Fee Account: The Fire Service Fee Board shall make recommendations to the Benwood City Council regarding the funds to be expended from the Fire Service Fee account. The full authority and control of all funds expended from the Fire Service Fee account shall rest with the Council of the City of Benwood, West Virginia. These funds are to be used exclusively for the benefit of the Benwood Volunteer Fire Department and its operation of providing fire protection services for the citizens and businesses of the City of Benwood, When the Volunteer Fire Department requests expenditures from the Fire Service Fee fund, the Fire Chief or his designee will forward a written notice of request for said funds through the Fire Service Fee Board. A complete and accurate listing of all funds received and expelled into and from this account shall be listed in the Wheeling News-Register and the Moundsville Daily Echo by the 1st day of each year, subsequent to the respective collection date.

#### SECTION VII:

Payment; Late Penalty: Fire Service Fees shall be paid in one (1) installment. Said fee shall be due on September 1st. Payment shall be considered delinquent if not received by September 30th. If the fees are not paid on or before said date, a penalty of 10% of the outstanding amount due will be added for each month thereafter.

Instructions to Voters: Those favoring the ordinance, touch the screen until a checkmark appears in the square opposite the words "FOR THE ORDINANCE", those against the ordinance, touch the screen until a checkmark appears in the square opposite the words "AGAINST THE ORDINANCE".





Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.



STRAIGHT PARTY TICKET

No selection made.

NATIONAL TICKET

FOR PRESIDENT

(Vote For Not More Than ONE)

No selection made.

FOR U.S. SENATOR

(Vote For Not More Than ONE)

No selection made.

FOR U.S. HOUSE OF REPRESENTATIVES

1st Congressional District (Vote For Not More Than ONE)

No selection made.

STATE TICKET

**FOR GOVERNOR** 

(Vote For Not More Than ONE)

No selection made.

FOR SECRETARY OF STATE

(Vote For Not More Than ONE)

No selection made.

**FOR AUDITOR** 

(Vote For Not More Than ONE)

No selection made.

FOR TREASURER

(Vote For Not More Than ONE)

No selection made.

FOR COMMISSIONER OF AGRICULTURE

(Vote For Not More Than ONE),

No selection made.

FOR ATTORNEY GENERAL

(Vote For Not More Than ONE)

No selection made.



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If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

#### FOR JUSTICE OF THE SUPREME COURT OF APPEALS

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR STATE SENATOR

2nd Senatorial District (Vote For Not More Than ONE)

No selection made.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MEMBER OF HOUSE OF DELEGATES

4th Delegate District (Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 1st Division (Vote For Not More Than ONE)

No selection made.

#### FOR CIRCUIT JUDGE

2nd Judicial Circuit - 2nd Division (Vote For Not More Than ONE)

No selection made.

#### FOR FAMILY COURT JUDGE

2nd Family Court Circuit (Vote For Not More Than ONE)

No selection made.

#### COUNTY TICKET

# FOR COUNTY COMMISSIONER

(Vote For Not More Than ONE) Not more than one resident of any magisterial district may be elected.

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For Not More Than ONE)

No selection made.

### FOR SHERIFF

(Vote For Not More Than ONE)

No selection made.

### FOR ASSESSOR

(Vote For Not More Than ONE)

No selection made.



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Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

If you marked a straight ticket and you mark any candidate in a different party for this office, you must mark all your choices for this office because your straight ticket vote will not be counted for this office.

### FOR MAGISTRATE

(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

#### FOR SURVEYOR

(Vote For Not More Than ONE)

No selection made.

OFFICIAL NON-PARTISAN BALLOT

# FOR CONSERVATION DISTRICT SUPERVISOR

(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

SPECIAL ELECTION

FIRE SERVICE FEE ORDINANCE

No selection made.



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